



Visit the HPS Web site at <http://home.hiwaav.net/~puon/hps>

**Attention: the date on the postcards for the exhibition should read Nov. 10. If you received some postcards at the Oct. 28th meeting please change the date to Nov. 10. Sorry about the mix-up.**

**IMPORTANT:**

**Calling All Monthly Competition Winners**

If you have placed in any monthly competition this year (anywhere from first to honorable mention) you are eligible to compete in the **Best of the Year** contest. In order to enter you must **bring your winning photos to the November 25th meeting** or make arrangements ahead of time to turn them in to Diehl Martin, competition secretary. Diehl will then deliver them to the professional photographers who will be judging. The photos will all be displayed at the Dec. meeting. The winning slides will be shown also. A complete list of this years topics is located in the "Competition Topics 2002" section.

**OCTOBER PROGRAM**

Lee Pratt presented an outstanding (in more ways than one) stereo photography program. Some of the images actually did seem to stand out from the screen. With the classy 3-d glasses on we felt that we could reach out and touch the images that seemed to extend into the room.

Lee compiles this program from entries sent to the Stereo Division of the Photographic Society of America. The sequences are narrated and put to music. The program will be sent to other clubs around the country for viewing. This is a huge effort on Lee's part but for HPS' sake we hope he continues to do it every year.

**NOVEMBER PROGRAM**

**The meeting will take place at the Bridge Club because the library will be closed due to Veterans' Day. The Bridge Club is located at 3069 Leeman Ferry Road. Turn west off Memorial Parkway at Drake Ave. Turn south at the next intersection which is Leeman Ferry Road. The Bridge Club is a metal building about halfway between Drake and Airport Road on the east side of Leeman Ferry. It is past the Knights of Columbus building and before the entrance and exit to the baseball stadium.**

Do you want to see how creative our members can be in challenging circumstances? Be sure to attend the November 11 program meeting. The **results of the latest Photo Shootout** will be shown. --Thirty nine members each received a list of locations and subjects to shoot. The locations included Big Spring Park, the historic town of Mooresville and parts of the Wheeler Wildlife Refuge. The

**Next Meeting: November 11, 2002—Alternate location!**

**Notice: Nov 11 meeting at Bridge Club on Leeman Ferry Rd.**

**Topic: results of the 2002 Photo Shootout**

**Next Competition: November 25, 2002**

**Topic: Out of Place**

**November Scheduled Judge: Ken Webb**

**The Huntsville Photographic Society meets at 7 PM on the second and fourth Mondays of each month in the Huntsville Public Library. Visitors are welcome.**

**Please contact David or Carol Blue with news, information, or announcements. (256) 232-7526, or by email at: [dcbblue@hiwaay.net](mailto:dcbblue@hiwaay.net)**

**slide show** will consist of each participant's best in each of the 9 categories. The **winners** in each category will be announced and shown.

It sounds complicated but viewing everyone's impressions of each subject should be fun. To get a feel for the challenge involved, see if you can come up with four creative images taken while standing on the Japanese bridge in Big Spring Park.

**OCTOBER COMPETITION RESULTS—**

**BLACK**

	<b>B&amp;W</b>	<b>Color</b>	<b>Slides</b>
<b>1<sup>st</sup></b>	Diehl Martin	Don Bennett	Guy McAllister
<b>2<sup>nd</sup></b>	Emily Saile	David Blue	Diehl Martin
<b>3<sup>rd</sup></b>	Lucas Hunter	Doug Felton	Barbara Staggs
<b>HM</b>	Martha Teal	Martha Teal	Emily Saile
<b>HM</b>	Pat Gardner	Martha Teal	David Blue
<b>HM</b>	Emily Saile	Carol Blue	Emily Saile
<b>HM</b>	Barry Jackson	Trey DeLoach	Don Bennett
<b>HM</b>	Don Bennett	Barbara Staggs	Daniel Little
<b>HM</b>		David Blue	

**Competition Notes:** Many thanks to **Jennie McBride**, Director of the Mountain Valley Arts Council, for judging the October competition. She thought long and hard over the many images before selecting the winners you see here. After the competition, Jennie noted that anyone who attempts the creative process is a winner, for she is so much richer for doing so.

Our topic for November is "Out of Place."

**--We are still looking for a competition secretary for next year.** Diehl and Monica are moving to Guntersville and

opening a business, and will not consistently be able to be in Huntsville on meeting nights. **Please volunteer.**

**We need for all of the prints and slides which placed this year to be brought to the November competition, so that they may be entered in the competition for Best of Year.**

**All of the prints and slides, which have placed, will be shown at the December banquet meeting.--Diehl**

--The judge for November is Ken Webb.

#### YTD SOUTHERLAND'S TOP TEN\*:

Barry Jackson	72	Bill Haynes	5
Barbara Staggs	49	Heidi Chitwood	5
Diehl Martin	40	Karen Davis	5
Emily Saile	30	Nikki Robins	5
Rodney Durrett	27	Carol Blue	5
Martha Teal	20	Pat Gardner	4
David Blue	19	Brenda Kinnane	3
William Gates	19	Lucas Hunter	3
Don Bennett	18	Robert Schuffert	3
Bill Self	15	Uwe Weiller	3
Sheila Mangus	15	Elsabe Webster	2
Daniel Little	13	Harry Kinnane	1
Trey DeLoach	12	Helmut Wagner	1
Doug Felton	11	Jeannie Webster	1
Lisa Stuart	11	Judy Fleming	1
Lowell Skidmore	11	Mary Parker	1
Guy McAllister	6	Patricia Hyde	1
Horton Smith	6	Virginia Gilbert	1
Patty McCarley	6		

\* **Be sure to thank Betsy and Malcolm Tarkington for their sponsorship the next time you're in Southerland's.**

#### MEMBER NEWS—

Longtime members **Diehl and Monica Martin** are opening a photo studio in downtown Guntersville, Alabama.

Construction work is ongoing, and expected opening is in January 2003.

#### FROM THE PRESIDENT—

Fall is here. If you shoot fall color, now is the time. This month will be the last monthly competition of the year. Be sure to bring your best shots as the competition is not over. At the next meeting (Nov. 11) we will be taking suggestions for next years competition topics. The one requirement is that we try to avoid repeating previous topics for three years. New memberships and renewals for next year are \$18.00 during this month and December. Don't forget the Photo Shootout results will be shown at the Bridge Club on 3069 Leeman Ferry Road at the Nov. 11 meeting.--**David**

#### FROM THE VICE-PRESIDENT/PROGRAMS CHAIR ANNOUNCEMENTS from Barbara:

#### --DECEMBER AWARDS PARTY AND BEST OF THE YEAR SHOW

On Dec. 9 HPS we will have the annual party where the winning photos of all the monthly competitions can be viewed and awards will be given.

This is a great time to see the "Best of the Best".

Awards will be given for Best of the Year (and runner-ups) in each image category: color prints, black and white prints and slides.

Tickets for the Barbecue dinner with all of the trimmings (catered by Lawlers Barbecue) are \$6.00. Tickets will be on sale at both November meetings or call Barbara Staggs for reservations. Please be sure to make reservations before or at the Nov. 25th meeting because we must order the dinners ahead of time. Also if you would rather have barbecued turkey you can order it when you make your reservations. It's delicious.

The dinner will start at 6:00. The awards will start at 7:00. All events will be in the Library auditorium, as usual.

If you are not able to attend the dinner at 6:00 feel free to come at 7:00 to view all of the images that have won in the last year and to stay for the awards including the Presidents Award, Southerland's Top Ten and other Merit Awards. Who knows, you may be a winner.

#### --HPS PHOTO EXHIBIT AND RECEPTION

The **Huntsville Art League Gallery** is featuring **HPS in their Limelight Artist Exhibit Series for the month of November**. Many of our photographers have works on display. The Gallery is in Market Square at 721 Clinton Ave. although it actually faces Memorial Parkway and is just north of Parnell Furniture. The phone number is 534-3860. The hours are 9-6 during the week and 1-4 on Sundays.

--There will be a **reception** for the photographers and the public on **November 10 from 2:00 until 4:00**. Members who are exhibiting are asked to bring one food item for the reception. This can be as simple as a can of nuts or crackers and cheese or can be a homemade item. You may bring it the day before or anytime after 1:00 on the day of the reception. Besides food, wine and non-alcoholic punch will be served. Ken Watters, a local jazz celebrity, will provide music. We encourage all members and particularly the exhibitors to come to this fun event.

--**Pick up the photos on Sat. Nov. 30 anytime between 9:00 am and 6:00 pm**. There should be a sign out book called "Special Exhibitions" where your photos and names are recorded. Be sure to ask to record the date that you removed the photos. If you cannot pick up your photos on that day please remove them as soon as possible. They will be in the "layaway closet" after Nov. 30.

#### FALL WORKSHOPS

--**Nature Photography-Intensive Workshop, Nashville, TN, Nov 9, 2002**, join **Tom and Pat Cory and Harold Stinnette** for this educational and entertaining day of instruction. We'll use slide programs, demonstrations, lectures, and critiques of your work to help you develop and improve your photographic skills. Whether you're just beginning or have achieved advanced amateur or even professional status, our unique approach and small group size insures that you'll find this workshop worth your time.

**What's included & Fees:** The fee for this workshop is only \$89 and includes all instruction and instructional materials, a roll of Fuji film, morning coffee, lunch, and personal critique.

**-Tom and Pat Cory**, Cory Photography, PO Box 42, Signal Mtn., TN 37377, 423-886-1004

Email: [TomPatCory@aol.com](mailto:TomPatCory@aol.com), Or visit their website at:  
<http://hometown.aol.com/tompatcory>  
**-Harold Stinnette** at Natural Impressions, PO Box 914, Spring  
 City, TN 37381 423-452-0735 Email:  
[Harold@NaturalImpressionsPhotography.com](mailto:Harold@NaturalImpressionsPhotography.com) Or visit his website  
 at: <http://www.naturalimpressionsphotography.com/index.htm>

**OF INTEREST--**

**--13th Annual Wilderness Wildlife Week™, January 11-19, 2003, Pigeon Forge, TN**

During the nine days of Wilderness Wildlife Week™, you can participate in more than 50 hikes and field trips as well as more than 100 lectures, workshops and presentations. Topics include natural and cultural history, **photography**, fly fishing, songbirds, orienteering and much more! From wildlife and wildflowers to legends of the Cherokee Indians and early settlers, Wilderness Wildlife Week offers something of interest to everyone. For a brochure outlining all the activities of Wilderness Wildlife Week™, call 1-800-WINTERFEST or the Pigeon Forge Office of Special Events at (865) 429-7350.

**A TIMELY REMINDER:**

It's time to start thinking about **2003 dues**. Don't forget that we have reduced dues (\$18.00) for next year if they are paid by Dec. 31.

**OTHER AREA MEETINGS:**

--**The Huntsville Nature Photography Society** meets on the 3rd Monday of each month in the Charles Stone Agricultural Building on Cook Avenue at 7 PM. **Notice:** the meetings are being held in the Eva Dykes Library at Oakwood College through Feb. 2003.  
 --**The Tennessee Valley Audubon Society** meets at 7PM on the 3rd Tuesday of each month in the Huntsville Public Library.

**NEWSLETTERS BY EMAIL:** If you would like to receive your newsletter by email (in Word97 format or text) send Carol Blue an email at [dcblue@hiwaay.net](mailto:dcblue@hiwaay.net)

**SOUTHERLAND'S SPECIALS OF THE MONTH**

It's time to begin Christmas shopping for that photographer in your life. Southerland's has lots to choose from. They have cameras (film and digital), lenses, filters, tripods, camera bags and accessories, film, printing supplies and much more so go see them today.

**COMPETITION TOPICS 2002**

<u>Month</u>	<u>Topic</u>	<u>Topic</u>	<u>Month</u>	<u>Month</u>	<u>Topic</u>
Jan '02	Abstract	June '02	People at Work	Nov '02	Out of Place
Feb '02	Children (moods of)	July '02	Glass Items	Dec '02	Best of the Year
Mar '02	Shoes	Aug '02	Americana	Jan '03	Water
Apr '02	Open	Sep '02	Open		
May '02	Available Light	Oct '02	Black		

**2002 OFFICERS**

<u>Office</u>	<u>Name</u>	<u>Phone</u>	<u>Email</u>
President	Barry Jackson	(931) 762-5851	barryj@usit.net
	David Blue	(256) 232-7526	dcblue@hiwaay.net
VP & Program Chair	Barbara Staggs	(256) 882-0933	staggwh@ro.com
	Carol Blue	(256) 232-7526	dcblue@hiwaay.net
Competition Secretary	Diehl Martin	(256) 882-1923	dhmartin@ieec.org
Competition Secretary	Lowell Skidmore		loskid@aol.com
Publicity	Sam Tumminello	(256) 534-1480	tumminello@ppg.com
Treasurer	Lisa Stuart	(256) 721-3686	Rlstuart@knology.net
Newsletter	David & Carol Blue	(256) 232-7526	dcblue@hiwaay.net
PSA Representative	Lee Pratt	(256) 325-1854	leepratt@knology.net

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**Some Hints Donated to us by Diehl Martin**

--Is your safelight too bright, or too dim? Consider putting a dimmer on it and then use the dimmer to control its output to suit what you are doing, and the illumination level desired. Remember that photo paper can be fogged enough to cause a loss of image contrast, and you might not immediately notice it. Turn the safelight to bright only when you need it, and then turn it down when you don't.

--What is the chemical in your black and white darkroom which is considered most troublesome when it goes down the drain? It is the silver, which is in solution in your fixer. It is considered a "heavy metal" by the EPA, and has been the cause of various commercial labs being shut down locally. The silver can be removed by use of a "silver recovery unit" which gets the silver out of solution by plating it onto a piece of metal.

--Diehl Martin