

**HUNTSVILLE PHOTOGRAPHIC SOCIETY**  
 VON BRAUN CIVIC CENTER 700 MONROE ST. HUNTSVILLE, AL. 35801

**June Program**

Michael Parker who has a business called Location Photography showed us his excellent fine art photographs of buildings and industrial spaces. He strives to find just the right angle and lighting to make even the most mundane structures look striking. He was definitely an inspiration to put a bit more pizzazz into our architectural images.

**June Competition Results**

We had 5 entries in Black & White, 23 Color, and 31 Slides entered. Our thanks to Lew Campbell, for his critiques of the "Things in Flight" competition. He chose the following:

	<u>Color Prints</u>	<u>B&amp;W Prints</u>	<u>Slides</u>
1st	Harry Kinnane	Barry Jackson	Joe Boyd
2nd	Doug Felton	Barry Jackson	Guy McAllister
3rd	David Blue	Virginia Gilbert	Barbara Staggs
HM	David Blue	-	Brenda Kinnane
HM	Judy Fleming	-	Brenda Kinnane
HM	-	-	Joe Boyd

Doug Felton	8
Joe Boyd	7
Judy Fleming	6
Bill Self	5
Darren Reed	5
Jamie Cifuentes	5
Pauline Steinbrink	5
Guy McAllister	4
Lisa Stuart	4
Shelia Mangus	2
Carol Blue	1
J. Schaefer	1
Jim Cisco	1
Mary Lou Lewis	1
Pat Cole	1
Sam Tumminello	1

**Southerland Top Ten**

Southerland Photo on Whitesburg Drive is again sponsoring the "Southerland Top Ten". They will give gift certificates to those members who are in the top ten of accumulated points in the monthly competitions for 2000. The contest runs from the January competition through the November competition. Current standings are:

NAME	TOTAL POINTS
Barry Jackson	35
Harry Kinnane	30
Ron Romej	30
Barbara Staggs	27
Brenda Kinnane	19
David Blue	16
Chris Dang	14
Lowell Skidmore	14
Virginia Gilbert	13
Pat Gardner	12
Patty McCarley	9

**June Program Topic**

Monica Martin, long time HPS member, professional photographer/instructor and helpmate to many "new" HPS members will be presenting "Exposure - if it's not on the negative you can't get it on the print."

**July Competition**

The July competition topic is "Sunrise/Sunset". Our judge for July will be freelance photographer, Muriel Robertson.

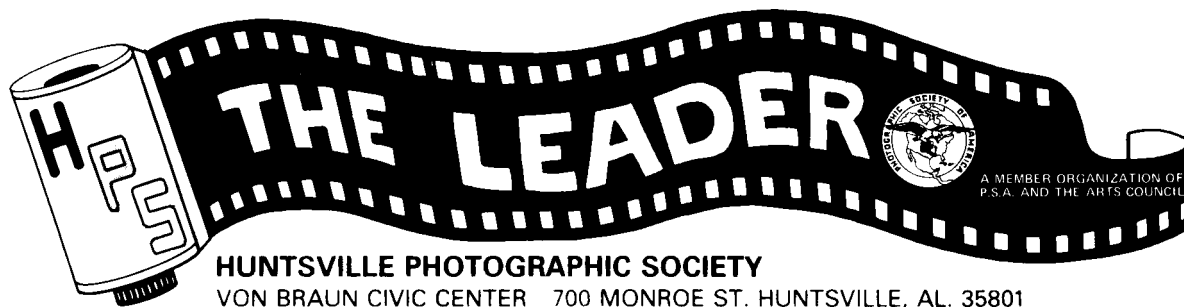
**Members News**

-Call for location information on Disappearing Americana items. Items to include old Drive-In Theatres, old barns, soda fountains, General Stores, old school houses, old churches, antique items, etc. Please contact **Pauline Steinbrink** via email at **pkphotodesign@cs.com** <mailto:pkphotodesign@cs.com> .

**Welcome New Members**

Susie McGaha  
 Nikki Robbins  
 Emily Thomas

HPS meets at 7pm, 2nd & 4th Monday of each month at the Huntsville Public Library. Visitors are Welcome. Call Newsletter Editors, Carol or David Blue, at (256) 232-7526 or dclblue@hiwaay.net with news, information, or announcements. Visit our Web Site at <http://home.hiwaay.net/~puon/hps>



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### Featured Photographer of the Month

At the June meeting Pauline Steinbrink displayed excellent images she has taken of "Disappearing Americana" including old barns, gas pumps, etc. Also in her samples were images of musicians taken for CD covers. Her photographic interests range from people to scenics and nature.

For the July Photographer of the Month spot we've had a request for beginning photographers to show their work. They may ask for a critique if they wish. So if you are a beginner and would like some helpful hints bring your photos to the July 10 meeting.

### Things of Interest

**-Frame World** is offering a discount to HPS members.

**-HPS has both** lights and umbrellas if anyone wants to borrow them.

**-"The American Muse"** a fledgling magazine about local and national arts and culture is looking for submissions in the following categories: Poetry; Prose; Black & White photography (not to exceed 8 1/2" x 10"); Pen & Ink, Charcoal, Pencil; Interviews, Events, Reviews, Commentaries---Submission deadline for the January 2001 issue is September 30, 2000. For details contact Mary E. Alderman, Publisher and editor, 11321 Mountaincrest Dr., Huntsville, AL 35803. Office: (256)694-5442 email: [diemuse@hiwaay.net](mailto:diemuse@hiwaay.net)

**-A Reminder from Previous newsletters**

**--The National Park Service** is having the first National Park Photocontest. Entries must be postmarked NLT July 12, 2000. Nice prizes! for further information visit their website: [www.npca.org](http://www.npca.org)

**-Byron Jorjorian Photography Workshop at Reelfoot Lake:** Friday-Sunday, July 14th-16th. Field session at Reelfoot will seek a variety of experiences with wildlife and sunrises being the focus. Reelfoot is also known for an abundance of birds (over 238 species), including herons, eagles and songbirds. Combine this with breathtaking sunsets and beautiful cypress trees, and you have the makings of an unforgettable photographic experience! -- Friday evening will be a classroom session covering :

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lighting, wildlife technique, metering, equipment, composition, abstracts, basic and advance photographic technique. Participants will also have the opportunity to learn the techniques behind Byron's most published photographs. Saturday and Sunday will be spent "in the field". Participants will have the opportunity to shoot sunrises and sunsets, as well as, many types of wildlife. Pontoon boats will transport us to remote locations of the lake for extraordinary photographic opportunities. Seminar cost is \$185.00 (does not include food or accommodations). For more information: 1-800-262-8164, [www.bjphoto.com](http://www.bjphoto.com) or contact HPS member Bill Self at (256) 650-5234.

### -Classified Ads:

#### -BRONICA CAMERA PACKAGE FOR SALE:

Camera,Flash,Lenses and Accessories  
 ETRS Zenza Bronica body  
 75mm lens Zenza Bronica 2.8  
 50mm lens Zenza Bronica2.8  
 Two Zenza Bronica backs for 120 film  
 Viewfinder AE11 Prism  
 Speedgrip E  
 Hardcase for camera equipment  
 Metz 45CT-1 Flash w/battery packs&charger  
 and accessories  
 Make best offer,call Joe:(256)721-1688

**Photo Web Sites**-send us your suggestions.

-The new **HPS website** is:

<http://home.hiwaay.net/~puon/hps>

### The Huntsville Nature Photography

**Society** meets 3rd Monday of each month at Charles Stone Agricultural Building on Cook Avenue at 7 PM.

### Competition Topics 2000

Month	Topic
July	Sunrise/Sunset
August	Reflections
September	Open
October	America's Agricultural Heritage
November	Misty Scenes
December	Best of Year Competition



January 2001    Patterns

**2000 Officers**

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Newsletter	Carol/David Blue	232-7526	dcblue@hiwaay.net or write to 28574 Powell Rd., Madison, AL 35756
PSA representative-	Lee Pratt	325-1854	leepratt@knology.net

**Southerland's Specials of the Month**

Be sure to visit Southerlands for all your photography needs.

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